

**The New Jersey Eastern Pennsylvania Therapeutic Recreation Association’s 22nd Annual Fall Conference**

**VIRTUAL**

**Monday, November 16 – Tuesday, November 17, 2020**

**Speaker Application  
*Please complete this application in its entirety before August 15, 2020!***

***Incomplete applications will not be accepted.***

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| **Speaker’s Name:** | |
| **Speaker’s Address:** | |
| **Daytime Phone #:** | **Email:** |
| **Relevant Audience (Check all that apply.)**  \_\_Entry level therapist \_\_Advanced therapist \_\_Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_Educator:\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_Entry level supervisor \_\_Advanced supervisor \_\_Other (Indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Target Population (Check all that apply.)**  \_\_Long-Term Care \_\_Assisted Living \_\_Adult Medical Day Pediatrics\_\_\_\_  \_\_Rehabilitation \_\_Hospital \_\_Psychiatric \_\_Other (indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Length of Session:** \_\_1.5 hours \_\_ 3 hours(2 parts) \_\_4.5 hours(3 parts) | |
| **Resource list (books, journal articles, other publications)** | |
| **Speaker’s Introductory Bio and Photo:** *(Limit to 100 Words. Include Speaker Qualifications.)* | |
| **Title of Session:**  **Session Description:**  **Learning Outcomes:**  By the end of the session the CTRS will be able to…(*Learner outcomes must be measurable.*)       **Session Outline** *(Include time frames for each section of your presentation. Total session time must equal a minimum of 90 minutes)*   1. Intro (10 minutes)   a.  b.  c.  **NCTRC Job Analysis Area** (Check all that apply.) See NCTRC’s publication [here for more information.](https://www.nctrc.org/wp-content/uploads/2019/02/JobAnalysisReport.pdf)  **\_\_\_** Foundational Knowledge (FKW)  \_\_\_ Assessment Process (ASP)  \_\_\_ Documentation (DOC)  \_\_\_ Implementation (IMP)  \_\_\_ Administration of TR/RT Programs (ADM)  \_\_\_ Advancement of the Profession (ADV)  **Instructional Method:** (Check all that apply.)  **\_\_**Lecture  \_\_Discussion  \_\_Panel  \_\_Interactive activities | |
| **Under the guidance of the NJEPA-TRA Board of Directors and/or Education Committee are you willing to record this VIRTUAL learning opportunity?** \_\_Yes \_\_No | |

**SUBMIT THIS COMPLETED APPLICATION IN MICROSOFT WORD FORMAT**

**AND EMAIL TO:**

education.njepatra@gmail.com