

**The New Jersey - Eastern Pennsylvania Therapeutic Recreation Association’s 2023 Spring Workshop**

March 10, 2023, at Kean University Union, NJ

**Speaker Application**

***Please complete this application in its entirety. Incomplete applications will not be accepted.***

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| **SSpeaker’s Name:** | | |
| **SSpeaker’s Address:** | | |
| **Daytime Phone #:** | **Time Slot Preferred:**  \_   \_\_AM \_  \_\_PM    **No Preference**: \_\_\_ | **Email:** |
| **Relevant Audience (Check all that apply.)**      \_\_Entry level therapist      \_\_Advanced therapist     \_\_Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_           \_\_\_\_Educator:\_\_\_\_\_\_\_\_\_\_\_\_\_     \_\_Entry level supervisor   \_\_Advanced supervisor   \_\_Other (Indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **Target Population (Check all that apply.)**    \_\_Long-Term Care    \_\_Assisted Living    \_\_Adult Medical Day  Pediatrics\_\_\_\_     \_\_Rehabilitation         \_\_Hospital            \_\_Psychiatric       \_\_Other (indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **Length of Session:** \_\_1.5 hours \_\_ 3 hours(2 parts)         \_\_4.5 hours(3 parts) | | |
| **Comments or special needs:** | | |
| **Resource list (books, journal articles, other publications)** | | |
| **Speaker’s Introductory Bio:** *(Include Speaker Qualifications.)* | | |
| **Title of Session:**  **Session Description:**  **Learning Outcomes:**     By the end of the session the CTRS will be able to…(*Learner outcomes must be measurable.*)       **Session Outline** *(Include time frames for each section of your presentation. Total session time     must equal a minimum of 90 minutes)*   1. Intro (10 minutes)   a.  b.  c.  **NCTRC Job Analysis Area** (Check all that apply.)  **\_\_\_** Foundational Knowledge (FKW)    \_\_\_ Assessment Process (ASP)    \_\_\_ Documentation (DOC)    \_\_\_ Implementation (IMP)    \_\_\_ Administration of TR/RT Programs (ADM)    \_\_\_ Advancement of the Profession (ADV)  **Instructional Method:** (Check all that apply.)  **\_\_**Lecture     \_\_Discussion     \_\_Panel  \_  \_Interactive activities | | |

**SEND COMPLETED APPLICATION**

**BY MONDAY, JANUARY 23RD IN MICROSOFT WORD FORMAT TO:**

**Lacey Speert and NJEPA-TRA Education Committee**

[**education.njepatra@gmail.com**](mailto:education.njepatra@gmail.com)

***Please be prepared to submit a copy of your session two weeks before March 10, 2023***