

**The New Jersey - Eastern Pennsylvania Therapeutic Recreation Association’s 2023 Spring Workshop**

March 10, 2023, at Kean University Union, NJ

**Speaker Application**

***Please complete this application in its entirety. Incomplete applications will not be accepted.***

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| **SSpeaker’s Name:** |
| **SSpeaker’s Address:**                                                                                                 |
|  **Daytime Phone #:** |  **Time Slot Preferred:**\_   \_\_AM \_  \_\_PM   **No Preference**: \_\_\_ |  **Email:** |
| **Relevant Audience (Check all that apply.)**    \_\_Entry level therapist      \_\_Advanced therapist     \_\_Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_           \_\_\_\_Educator:\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_Entry level supervisor   \_\_Advanced supervisor   \_\_Other (Indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Target Population (Check all that apply.)**  \_\_Long-Term Care    \_\_Assisted Living    \_\_Adult Medical Day  Pediatrics\_\_\_\_   \_\_Rehabilitation         \_\_Hospital            \_\_Psychiatric       \_\_Other (indicate): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  **Length of Session:** \_\_1.5 hours \_\_ 3 hours(2 parts)         \_\_4.5 hours(3 parts) |
|    **Comments or special needs:** |
|  **Resource list (books, journal articles, other publications)** |
|  **Speaker’s Introductory Bio:** *(Include Speaker Qualifications.)* |
|  **Title of Session:****Session Description:****Learning Outcomes:**   By the end of the session the CTRS will be able to…(*Learner outcomes must be measurable.*)1.
2.

**Session Outline** *(Include time frames for each section of your presentation. Total session time     must equal a minimum of 90 minutes)*1. Intro (10 minutes)

a. b.c. **NCTRC Job Analysis Area** (Check all that apply.)**\_\_\_** Foundational Knowledge (FKW)  \_\_\_ Assessment Process (ASP)  \_\_\_ Documentation (DOC)  \_\_\_ Implementation (IMP)  \_\_\_ Administration of TR/RT Programs (ADM)  \_\_\_ Advancement of the Profession (ADV)**Instructional Method:** (Check all that apply.)**\_\_**Lecture     \_\_Discussion    \_\_Panel \_  \_Interactive activities |

**SEND COMPLETED APPLICATION**

**BY MONDAY, JANUARY 23RD IN MICROSOFT WORD FORMAT TO:**

**Lacey Speert and NJEPA-TRA Education Committee**

**education.njepatra@gmail.com**

***Please be prepared to submit a copy of your session two weeks before March 10, 2023***